

Essence: Sweet children, this life of yours is even more elevated than that of the deities because by accurately knowing the Creator and the creation, you have now become theists.

Question: What is the speciality of the confluence-aged family of God which will not exist throughout the rest of the whole cycle?

Answer: At this time, God becomes the Father and looks after you children. He becomes the *Teacher* and teaches you. He becomes the Satguru and makes you into beautiful flowers and takes you back with Him. In the golden age, there will be the deity family, but not such a family of God. You children are now unlimited sannyasis and also Raja Yogis. You are studying for a kingdom.

Om shanti. This is a school or pathshala (place of study). Pathshala for whom? A pathshala for souls. A soul can definitely not hear anything without a body. When it is said that this is a pathshala for souls, it should be understood that souls cannot understand anything without a body. Then, you have to say, "Living beings". All pathshalas are for living beings. This is why it is said that this is the pathshala for souls and that the Supreme Father, the Supreme Soul, comes and teaches. That is a physical study and this is the spiritual study that the unlimited Father teaches you. So, this is the *university of God, the Father*. There are the versions of God. This is not the path of devotion; this is a study. One studies at *school*. Devotion is performed in temples etc. Who is teaching you here? God speaks. God doesn't speak at any other pathshala. It is just this one place where God speaks. Only God, the Highest on High, is called the Ocean of Knowledge. He alone can give you knowledge. All the rest is devotion. The Father has explained to you about devotion that there cannot be salvation through that. Only the one Supreme Soul is the Bestower of Salvation for All. He comes and teaches you Raja Yoga. The soul listens through the body. There aren't God's words in any other *knowledge*. It is only in Bharat that the birthday of Shiva is celebrated. God is Incorporeal, so how can they celebrate the birthday of Shiva? Only when He enters a body can there be a birthday. The Father says: I never enter a womb. All of you enter a womb. You take 84 births. Lakshmi and Narayan take the maximum number of births. They take 84 births and then he becomes the ugly one, the village urchin. You can call them Lakshmi and Narayan or Radhe and Krishna. Radhe and Krishna are the childhood form. When they take birth, they take birth in heaven, which is also called Paradise. Theirs is the number one birth and so he is also the one who takes 84 births. Shyam and Sundar, Sundar who then becomes Shyam. Krishna is loved by everyone. Krishna takes birth in the new world. Then, whilst taking rebirth, he comes into the old world and becomes ugly. This play is like that. Bharat was at first satopradhan and beautiful. It has now become impure. The Father says: All of these souls are My children. Everyone has been sitting on the pyre of lust and has now become ugly by being burnt. I come and take everyone back home. This world cycle is like that. The garden of flowers then becomes the forest of thorns. The Father explains: You children were such beautiful masters of the world. You are now becoming that. Lakshmi and Narayan were the masters of the world. They took 84 births and are now becoming that again, that is, those souls are now studying. You know that there is such limitless happiness in the golden age that there is no need even to remember the Father. It is remembered: Everyone remembers God at the time of sorrow? Whom do they remember? The Father. You don't have to remember all of those. People remember so many on the path of devotion. They don't know anything. They don't know when Krishna came or who he is. They don't even understand the significance between Krishna and Narayan. Shiv Baba is the Highest on High. Then, below Him are Brahma, Vishnu and Shankar. They are called deities. People call all of them God. They say that God is omnipresent. The Father says: It is Maya, the five vices, that are omnipresent and in everyone. There are no vices in the golden age. In the land of liberation too, souls are pure. There is no question of impurity there. So, the Father, the Creator, comes and gives His own introduction. He explains to you the secrets of the beginning, middle and end through which you become theists. You become theists only once. This life of yours is more elevated than that of deities. It is sung that human birth is invaluable. Then, when it is the most auspicious confluence age, your life becomes like a diamond. Lakshmi and Narayan would not be said to be like diamonds. Your birth is like a diamond. You are God's children whereas they are deity children. Here, you say that you are God's

children and that God is your Father. He is teaching you because He is the Ocean of Knowledge. He is teaching you Raja Yoga. Only once, at the most auspicious confluence age do you receive this knowledge. This is the age in which you become the most elevated beings, but the world doesn't know about it. All are sleeping in the sleep of Kumbhakarna, the sleep of ignorance. Destruction of everyone is just ahead and this is why children mustn't keep a relationship with anyone. It is said: Whatever you remember in your final moments.. If you remember Shiv Baba in your final moments, you will go into the Narayan clan. This ladder is very good. It is written: We were deities and then we became warriors etc. At this time it is the kingdom of Ravan. We have forgotten our original eternal deity religion and become trapped in other religions. This whole world is Lanka. There wasn't any other golden Lanka. The Father says: You have defamed Me even more than you have defamed yourselves. You say of yourselves that you take 8.4 million births whereas, of Me, you have said that I am in every particle. I come and uplift even those who defame Me in this way. The Father says: You are not to be blamed. This is the play of the drama. This is a play from the beginning of the golden age to the end of the iron age and it has to turn. No one except the Father can explain it to you. All of you are Brahma Kumars and Kumaris. You Brahmins are God's children. You are sitting in God's family. In the golden age there will be the deity family. In this family of God, God is looking after you, teaching you and making you into beautiful flowers and will then take you back with Him. You are studying to change from human beings into deities. It is written in the Granth that it didn't take God long to change human beings into deities. This is why God is also called the Magician. To make hell into heaven is magic. It takes 84 births for heaven to change into hell and then it changes from hell into heaven at the snap of your fingers (in just a second). Liberation-in-life is received in a *second*. I am a soul. You know the soul and you know the Father. No other human beings know what a soul is. There are many gurus, but only one Satguru. It is said: The Satguru is Immortal. The Supreme Father, the Supreme Soul, is the only Satguru, but there are many gurus. None of them are viceless. All of them take birth through vice. The kingdom is now being established. All of you are studying here for a kingdom. You are Raja Yogis, unlimited sannyasis. Those hatha yogis are limited sannyasis. The Father comes, grants everyone salvation and makes everyone happy. I am called the Satguru, the Immortal Image. There, we do not repeatedly shed a body and take another. Death doesn't come there. You souls are imperishable, but you become impure and pure. Souls are not immune to the effect of action. Only the Father explains the secrets of the drama to you. Only the Creator would explain to you the secrets of the beginning, middle and end. That one Father alone is the Ocean of Knowledge. He is changing you from human beings into deities and double-crowned. Your birth was like a shell and you are now becoming like diamonds. The Father has also explained to you the meaning of the mantra, "Hum so, so hum". Those people say that the soul is the Supreme Soul and that the Supreme Soul is the soul - hum so, so hum. The Father says: How can the soul be the Supreme Soul? The Father explains to you. It is: I, the soul, am a Brahmin at this time and then, I, the soul, will become a deity from a Brahmin and then a warrior, then a Brahmin from a shudra. Your birth is the most elevated of all. This is God's home. With whom are you sitting? With the Mother and Father. All are brothers and sisters. The Father is teaching souls. All of you are My children who have a right to the inheritance. This is why everyone can claim an inheritance from the Father, the Supreme Soul. Old, young and little ones, all have a right to claim an inheritance from the Father. This is why you have to explain to the children: Consider yourself to be a soul and remember the Father and your sins will be cut away. Those who are on the path of devotion will not understand these things. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Night class:

Children recognise the Father. You do understand that the Father is teaching you and that you are to receive your unlimited inheritance from Him, but the difficulty is that Maya makes you forget. She causes one obstacle or another which children become afraid of. In that too, the foremost number Maya is that of

falling into vice. Your eyes deceive you. It is not a question of removing your eyes. The Father gives you the eye of knowledge. There is war between knowledge and ignorance. The Father is knowledge and Maya is ignorance. This war is very strong. When someone falls, he doesn't even understand that, but he then realises that he has fallen, and that he has brought great loss to himself. Once Maya defeats you, it becomes very difficult to get up. Many children say that they go into trance, but Maya interferes in that too. They aren't even aware of it. Maya makes them steal and tell lies. What doesn't Maya make one do? Don't even ask! She makes one dirty. Whilst becoming flowers, you become dirty. Maya is so powerful that she repeatedly makes you fall. Children say: Baba, I repeatedly forget You. It is only the one Father who inspires you to make effort, but if it is not in the fortune of some, they are unable to make effort. No one can be favoured in this nor can they be given extra tuition. In other studies, a *teacher* is specially called to give extra tuition. Here, you are all taught to the same extent in order to create your fortune. To what extent could each one be taught individually? There are so many children. In other studies, some would be children of eminent people, and because they are able to spend a lot of money they are given extra tuition. A *teacher* knows when someone is dull and so he teaches that one to make him worthy to claim a *scholarship*. This Father does not do that. This Father teaches everyone to the same extent. Other *teachers* inspire you to make *extra* effort. This One does not make anyone make *extra* effort. To inspire someone to make *extra* effort means that the teacher has mercy, even though he gets paid for that. He especially gives time and teaches the students so that they are able to become clever by studying more. Here, there is no question of studying more. This One says the same thing to everyone. He only gives the one mantra of manmanabhav. You children understand what happens through remembrance. Only the Father is the Purifier and you know that by remembering Him you will become pure. Achcha. *Good night*.

Essence for dharna:

1. The whole world is now to turn into a graveyard. Destruction is just ahead. Therefore, do not have any relationships with anyone. At the final moments, remember the one Father alone.
2. This is the confluence age to become beautiful from ugly and pure from impure. This is the time to become the most elevated human beings. Always have this awareness and make yourself like a diamond from a shell.

Blessing: May you be an embodiment of remembrance and become full of happiness and attainments by remembering your fortune according to the time.
On the path of devotion, in memory of you souls who became embodiments of remembrance, devotees still remember the speciality of your every action and become lost in unique experiences. Therefore, you must have gained so many experiences in your practical life. Simply experience being an embodiment of remembrance in an emerged form according to the time and actions, and you will become a treasure-store of unique happiness and attainments. Then the soundless chant emerging from your heart will be: I have attained that which I wanted to attain.

Slogan: In order to become *number one*, simply continue to place your footsteps in the steps of Father Brahma.

*** O M S H A N T I ***